

**MEMBERSHIP APPLICATION**

Business Name: \_\_\_\_\_  
 Complete Mailing/Billing Address \_\_\_\_\_  
 Contact person/Representative and Title \_\_\_\_\_  
 Physical business location (if different from above) \_\_\_\_\_  
 Date Company was founded: \_\_\_\_\_ E-mail address \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website: \_\_\_\_\_

\*Please Note: Contact information provided may be shared from Chamber Directory. Please provide and update accordingly.

Social Media Addresses: \_\_\_\_\_

**Membership Type (Check one level below):** \_\_\_\_\_ **A La Carte Options:**  Yes  No

**Membership Investment Total\*** \_\_\_\_\_ **Method of payment:**  Check  Cash \$ \_\_\_\_\_

**Additional Information:** The following information will be used to respond to requests and referrals **and** in your business listing on our website. Please include a business description, additional contact information, hours of operation, directions, specialties, etc. If necessary, please attach separate sheet and label "Additional Information".

\_\_\_\_\_  
 \_\_\_\_\_

How would you contribute to our **Member to Member Discount** program?

1. \_\_\_ Cash or \_\_\_% discount on products or services (describe) \_\_\_\_\_
2. \_\_\_ Cash or \_\_\_% discount on products or services over \$ \_\_\_\_\_ amount.
3. \_\_\_ Buy one get one free (2 for 1) or \_\_\_ X free with the purchase of Y.
4. Other (explain in detail) \_\_\_\_\_

\*If necessary, please attach separate sheet and label "Member to Member Discount"

- I would like to join **Business Generators Group**     I would like to discuss **Sponsorship Opportunities**  
 I would like to become a **Chamber Volunteer**     I would like to host a **Business After Hours Event**

Which **Chamber committees** would you be interested in being involved with?

- Agricultural Business     Business & Education     Events & Fundraising     Membership/Website/Public Relations  
 Marquee Event/Chamber 1/2 Marathon

**\*INVESTMENT SCHEDULE**

**A LA CARTE OPTIONS**

- |   |        |  |           |
|---|--------|--|-----------|
| <input type="checkbox"/> Chamber's Circle Package | \$4999 | <input type="checkbox"/> Annual Pass to all Workshops & Seminars     | \$150     |
| <input type="checkbox"/> Partner of the Chamber   | \$2499 | <input type="checkbox"/> Forwarding of Your Ad to our Email List     | \$200     |
| <input type="checkbox"/> Executive Package        | \$999  | <input type="checkbox"/> Advertisement in our e-Newsletter           | \$150/mo. |
| <input type="checkbox"/> Chamber Supporter        | \$499  | <input type="checkbox"/> Link to Your Newsletter in our e-Newsletter | \$100     |
| <input type="checkbox"/> Basic Plus Membership    | \$299  | <input type="checkbox"/> Business Brochure Distribution & Display    | \$250     |
| <input type="checkbox"/> Non-Profit & Charity     | \$299  |  |           |
| <input type="checkbox"/> Basic Membership         | \$149  |  |           |
| <input type="checkbox"/> Friend of the Chamber**  | FREE   | ** (Friend of the Chamber: limited privileges)                       |           |

**Note:** First year renewal fee will be pro-rated based upon date of joining

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Recruited by (if applicable)** \_\_\_\_\_

\*\*Contributions or gifts to the Schoharie County Chamber of Commerce are not tax deductible as charitable contributions. However, they may be deductible as a normal business expense.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Recruited by (if applicable)** \_\_\_\_\_

<b>For Office</b>	<b>Welcome</b>	<b>Welcome</b>
<b>Use Only:</b> MM <input type="checkbox"/>	Newsletter <input type="checkbox"/>	CC <input type="checkbox"/>
	Letter <input type="checkbox"/>	Email <input type="checkbox"/>